GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Housing Department – Allow the payments to the houses constructed with plinth area upto 400 Sft under NTR Rural Housing Programme (Gramin) and pre NTR Housing Programme - Permission – Accorded – Orders – Issued

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HOUSING (R&UH.A1) DEPARTMENT

G.O.RT.No. 14 Dated: 07-03-2017

Read the following:-

1. G.O.Rt.No.103, Housing (R&UH.A1) Department, dt. 22.08.2016
2. G.O.Rt.No.114, Housing (R&UH.A1) Department, dt. 20.10.2016
3. From the MD., APSHCL, Lr.No.2220/ APSHCL/ 2016, dt. 16.12.2016

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ORDER:-

In the G.O. 1st and 2nd read above, Government have issued orders sanctioning 2.00 lakh houses under NTR Rural Housing and 55,000 houses under NTR Rural Housing (Gramin) for the year 2016-17 with operational guidelines for implementation of the scheme with plinth area of the house under NTR Rural Housing as minimum 200 sft plus toilet and under NTR Rural Housing (Gramin) as 275 sft including toilet.

2. In the letter 3rd read above, the MD APSHCL has reported that many of the representatives are requesting to allow payments to the houses constructed with plinth area more than 200 sft under NTR Rural Housing more than 275 sft under NTR Rural Housing and pre-NTR Housing programme and requested the Government to consider allow payments to the houses constructed under NTR Rural Housing, NTR Rural Housing (Gramin) and Pre NTR Housing schemes with plinth area upto a maximum of 400 sft within the approved unit cost .

3. Government after careful consideration of the circumstances stated by the Managing Director, A.P. State Housing Corporation Limited, Vijayawada, in his letter 3rd read above, hereby accord permission to the Managing Director, A.P. State Housing Corporation Limited, Vijayawada to allow the payments to the houses constructed under NTR Rural Housing, NTR Rural Housing (Gramin) and Pre NTR Housing schemes with plinth area upto a maximum of 400 sft within the approved unit cost .

4. The Managing Director, A.P. State Housing Corporation Ltd., Vijayawada shall take necessary further action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

DINESH KUMAR
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Managing Director,
A.P. State Housing Corporation Ltd.,
Vijayawada.

Copy to:
All the District Collectors / Executive Directors, APSHCL, in the State. through MD., APSHCL
The OSD to M(RD, Hsg & San)
The PS to Addl. Secy to CM
SF / SC

//FORWARDED :: BY ORDER//

SECTION OFFICER